



## राष्ट्रीय समेकित नाशीजीव प्रबन्धन केन्द्र

### NATIONAL CENTRE FOR INTEGRATED PEST MANAGEMENT

लाल बहादुर शास्त्री भवन, विंग एल-1 एण्ड एम-1 ब्लॉक - एफ, नई दिल्ली 12

Lal Bahadur Shastri Bhawan, Wing L-1 & M-1 Block-F, New Delhi - 110 012

संख्या : **NAIP-Componant-2/ 32/2009-10**

Dated 15/01/2010

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Dear Sirs,

Sub : **INVITATION FOR QUOTATIONS FOR Lens 70-300mm USM with image stabilization compatible with Canon Digital SLR- camera EOS-500D**

1. You are invited to submit your most competitive quotation for the following goods:-

<u>Brief Description of the Goods</u>	<u>Specifications Attached per</u>	<u>Quantity</u>	<u>Delivery Period</u>	<u>Place of Delivery</u>	<u>Installation Requirement if any</u>
Lens 70-300 mm USM with image stabilization compatible with Canon Digital SLR- camera EOS-500D	ANNEXURE-1	ANNEXURE-1	30 <sup>th</sup> Feb. 2010	NCIPM PUSA New Delhi-12	Yes/No

- Where ISI certification marked goods are available in market, procurement should generally be limited to goods with those or equivalent marking only.

2. Government of India has received a credit from the International Development Association (IDA) in various currencies equivalent to US\$ (Rs.603.3405/- lakhs) "Protected cultivation of High Value Vegetables and Cut Flowers" Project and intends to apply part of the proceeds of this credit to eligible payments under the contract for which this invitation for quotations is issued.

**P.T.O**

3. **Bid Price**

- a) The contract shall be for the full quantity as described above. Corrections, if any, shall be made by crossing out, initialing, dating and re writing.
- b) All duties, taxes and other levies payable on the raw materials and components shall be included in the total price.
- c) Sales tax in connection with the sale shall be shown separately.
- d) The rates quoted by the bidder shall be fixed for the duration of the contract and shall not be subject to adjustment on any account.
- e) The Prices shall be quoted in Indian Rupees only.

4. Each bidder shall submit only one quotation.

5. **Validity of Quotation**

Quotation shall remain valid for a period not less than 15 days after the deadline date specified for submission.

6. **Evaluation of Quotations**

The Purchaser will evaluate and compare the quotations determined to be substantially responsive i.e. which

- (a) are properly signed ; and
- (b) conform to the terms and conditions, and specifications.

The Quotations would be evaluated for all the item together/would be evaluated separately for each item. *[Select one of the options]*.

Sales tax in connection with sale of goods shall not be taken into account in evaluation.

7. **Award of contract**

The Purchaser will award the contract to the bidder whose quotation has been determined to be substantially responsive and who has offered the lowest evaluated quotation price.

**P.T.O.**

- 7.1 Notwithstanding the above, the Purchaser reserves the right to accept or reject any quotations and to cancel the bidding process and reject all quotations at any time prior to the award of contract.
- 7.2 The bidder whose bid is accepted will be notified of the award of contract by the Purchaser prior to expiration of the quotation validity period. The terms of the accepted offer shall be incorporated in the purchase order.
8. Payment shall be made immediately after delivery of the goods.
9. Normal commercial warranty/ guarantee shall be applicable to the supplied goods.
10. You are requested to provide your offer latest by 14 :30 hours on 08/02/2010
11. We look forward to receiving your quotations and thank you for your interest in this project.

**(Purchaser)**  
**Name: Officer In-Charge Store & Purchase**  
**Address: NCIPM ILBS Building IARI CAMPUS**  
**NEW DELHI-110012**  
**Tel. No.011-25843935/36**  
**Fax No. 01125841472**



**ANNEXURE-1**

**Lens 70-300mm USM with image stabilization compatible with Canon Digital SLR- camera EOS-500D**

**प्रभारी अधिकारी भंडार**

**Name: Officer In-Charge Store & Purchase**

**Address: NCIPM ILBS Building IARI CAMPUS**

**NEW DELHI-110012**

**Tel. No. 011-25843935/36**

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